



Barbican Estate Residents Consultation Committee

Date: MONDAY, 2 MARCH 2015

Time: 7.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Tim Macer - Willoughby House - Chairman (Chairman)	Gillian Laidlaw - Mountjoy House
Robert Barker - Lauderdale Tower - Deputy Chairman (Deputy Chairman)	Fiona Lean - Ben Jonson House
Randall Anderson - Shakespeare Tower	Jane Smith - Barbican Association
Mary Bonar - Wallside	Professor Michael Swash - Willoughby House
Averil Baldwin - Thomas More House	John Taysum - Bryer Court
Mark Bostock - Frobisher Crescent	John Tomlinson - Cromwell Tower
Dr Gianetta Corley - Gilbert House	Graham Wallace - Andrewes House
Robin Gough - Defoe House	Janet Wells - John Trundle House
David Graves - Seddon House	Helen Wilkinson - Speed House
Gordon Griffiths - Bunyan Court	

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NB: Part of this meeting could be the subject of audio video recording

**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
 - To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 24 November 2014.
 - To agree the minutes of the RCC's Annual General Meeting on 9th February 2015.
4. **SERVICE LEVEL AGREEMENT REVIEW**
Report of the Director of Community and Children's Services.

For Decision
(Pages 1 - 22)
5. **PROVISION OF BICYCLE STORAGE**
Report of the Director of Community and Children's Services.

For Information
(Pages 23 - 36)
6. **WATER TESTING AND ASSOCIATED SAFETY WORKS**
Report of the Director of Community and Children's Services.

For Information
(Pages 37 - 46)
7. **PROGRESS OF SALES AND LETTINGS**
Report of the Director of Community and Children's Services.

For Information
(Pages 47 - 50)
8. **UPDATE REPORT**
 - Agenda Plan 2015
 - 'You Said, We Did'
 - Property Services Update
 - City Surveyors' UpdateReport of the Director of Community and Children's Services.

For Information
(Pages 51 - 54)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**